

Clark County Fair Mounted Patrol

# Trail Trials

Saturday July 9, 2011

Zumstein Family Farm

41316 NE 12th Ave., Woodland, WA

(360) 225-8694

email at TrailTrials@aol.com

A Trail Trial is a judged competitive trail ride that emphasizes safety and good horsemanship. It consists of a trail ride of 1-2 hours with judged obstacles for horse and rider to negotiate along the way. Obstacles can be natural or a simulation of naturally occurring conditions. This event will have 12-14 obstacles including a bridge, creek, logs and hills.

A Trail Trial rulebook may be found online at <http://www.etinational.com/trailtrialrules.html>

<b>Fees per class</b>	<b>Prior to 7/01/11</b>	<b>After 7/01/11</b>
Youth 12 – 17 (Helmets required)	\$20.00	\$25.00
Adults 18+	\$25.00	\$30.00
Extreme Trail Horse (adults only)	\$35.00	\$45.00

Prizes will be given this year for all categories. Please note the Extreme Trail Horse class will contain trail obstacles that may not be seen on a normal trial ride, this is a true test of how adaptable the horse and rider can be to new/strange situations, the extreme class is limited to adults.

- \_ Helmets required for any participant 17 years and younger
- \_ Bridle and Saddle required
- \_ Humane training devices only
- \_ Each horse is allowed to go through the course only once. However a rider may repeat the course on a different horse. Multiple entry forms needed.
- \_ Appropriate Trail riding attire is required.
- \_ Shoes are optional, there is a creek crossing with gravel
- \_ Pellet feed only – do not bring in hay. Grass hay will be available
- \_ No dogs please
- \_ Sign in starts 8:00 a.m. First run at 9:00 a.m. Start time will be assigned at sign in.
- \_ Last Entry will be accepted at NOON!!
- \_ Each horse must complete the obstacles without a buddy horse.

---

*Cut Here*

I wish to participate in the Trail Trial competition sponsored by the Clark County Fair Mounted Patrol, the Clark County Executive Horse Council and the Zumstein Family.

I am cognizant of the risks and dangers inherent in participation in this type of activity. I acknowledge that my participation in this activity is desirable, but not essential in nature.

I am of lawful age and legally competent to sign this agreement. I understand that the terms of this Agreement are contractual and not mere recitals.

I hereby agree to **RELEASE, SAVE AND HOLD HARMLESS, INDEMNIFY AND DEFEND** The Clark County Fair Mounted Patrol, The Clark County Executive Horse Council, Robert and Joan Zumstein and their respective heirs, officials, administrators, employees and volunteers from any and all liability and claims for any damage or injury brought by me, my family, my Estate, Heirs, or assigns arising out of my enrollment or participation in this program. I also agree to allow the use of any photos for promotional purposes.

I HAVE CAREFULLY READ THE FOREGOING AND I VOLUNTARILY AGREE TO ALL ITS TERMS AND CONDITIONS.

Participant's signature: \_\_\_\_\_

*Authorized Adult Signature*  
(Required for any participant under 18)

Directions from North:  
Take I-5 South to exit 21  
Follow frontage road (Pacific Ave) past  
McDonalds and car dealership.  
Street veers to the right and then left to  
stop light. Turn Left. Pass under the freeway  
turning right at AMPM. Cross over bridge and  
take the left fork. At 4.8 miles from bridge  
look for 12<sup>th</sup> Ave. Turn right. Pull in at sign  
after third house on the right.

# Prizes given for all categories!!

Directions from South:  
Take I-5 north exit 21  
At light turn right and immediately right  
again. Cross over bridge and take the  
left fork. At 4.8 miles from bridge look for  
12<sup>th</sup> Ave. Turn right. Pull in at sign after  
third house on the right.

There will be lunch  
provided by the Clark  
County Fair Mounted  
Patrol, for a donation.

*Limited overnight parking is available at the event site. No hook-ups. Bring portable fencing or tie  
horses to trailer. First-come first-serve.*

-----  
*Sign and return bottom portion of this form with check to:*  
Ann Taylor  
PO Box 762  
Woodland, WA 98674  
(360)225-6758

Exhibitor \_\_\_\_\_ Age \_\_\_\_\_ Phone # \_\_\_\_\_

Horse Name \_\_\_\_\_ Breed \_\_\_\_\_

Address  
\_\_\_\_\_

City, State, Zip  
\_\_\_\_\_

Email  
\_\_\_\_\_

if you would prefer to have your entry emailed next year

Make checks payable to: CCFMP

Class fee \$ \_\_\_\_\_

**\*\*Refund with Vet certification only Sorry no credit cards accepted**

Entry number \_\_\_\_\_

Youth \_\_\_\_\_ Adult \_\_\_\_\_ Extreme \_\_\_\_\_